1842
Book of
Communion
By
Mother
Lucy

SHAKERS
309
OHIO
Union Village

A Little Book of Communications.

Received August 25th 1842.

In the name of our ever Blessed Mother Love.

Copied by Inspiration August 27th

Thus said the holy Angel to the writer.

Again bow thy soul and write this word in the name of thy ever blessed Mother. And thus do I commence to read in the name of this Beloved One.

Hearken all ye my little flock, and again listen unto the voice of your Mother, and learn of her who is truly a Mother unto you.

One day, as I sat reflecting upon the late work of our ever blessed Mother Love, among her children upon the Earth, and viewing the state of things every where and in every place where the trumpet had been sounded, to call forth the spirit in her children which should subdue all things, and cause all things to become as they should be: I say as I sat in this solemn reflection feeling a tender care and concern that no

branch of Zion should fail of receiving a true impression of the design of Mothers work, and being engaged in the same, my soul became troubled: I said to myself, Are there any children in Zion who have not received sufficient word both written, and verbal, to retain a full understanding of the requirements of Mothers Gospel in all things and in all point, from the first and most weighty requirements even to the smallest? which is not to pass over so much as one pin carelessly, or without felling a spirit to, save all that nothing be lost.

I viewed the Record in all places and I saw in Zion a lack of that durable substance and word which should stand as a sure evidence of the mind and will of Mother in all things, and the requirements of that Gospel which should subdue all things in every soul (that obey it) Yea all that is offensive in the sight of God, and which will debar them from a free communion with their Mother.

Yea, I say, I verily saw a lack: not because there had not been sufficient spoken and, written, a little here and a little there to convey all that is necessary;

but seeing a lack of the fulfillment of the same. And in union with Mother Ann, and according to her request, I now give you my word in a small compass concerning small matters which finally amount to large matters unto every one; those who obey and those who obey not.

As my Holy and Eternal Mother hath given you her durable word concerning your daily walk and deportment, from your rising untill your retiring to rest; and as my ever blessed Mother Ann hath given you her durable word concerning punctuality in all things pertaining to your duty in outward things, concerning neatness prudence and good economy in all things, I, your ever true and and faithful Mother have purposed as before mentioned, in union and by the request of your Mother Ann, to write as follows.

But what I here write may seem like small matters unto those who look for high things, and seek to please God in great and high feats, rather than stop to observe little things; such as saving all, even to the least crumb.

They who view temporal blessings as matters of

luck and chance, regardless of the special design of the Creator, or as the spontaneous result of his decrees concerning the productions of the Earth for the use of man and beast, having no other sense of the matter than this, they will be likely to view what I have write concerning small matters, not worth their attention to observe.

But this much, know ye, the Creator of all things in his purposes never designed his temporal blessing exclusively for the consumption of man and beast, and that alone, but to try the integrity of man; and by his natural perishable things prove him, before he sees fit to entrust to his keeping that durable substance which perisheth not, but is for the support and nourishment of the soul which abideth forever.

And they who think to receive the blessing of God in this way, and grope through time unconscious of the design and requirements of God, in these things, and think to finally meet the reward of the righteous hereafter, they are awfully mistaken!

And if they think and harbor the idea, that when

the soul has done with the things of time, that their warfare has come to an end, in relation to these natural and perishable things, they will find out their mistake to their great shame and confusion of face, when they enter the spiritual world to finish the work which they have not accomplished while upon the Earth.

And unto those who have had a call, while here in time to learn heavenly qualifications and become fitted and prepared by obedience to every little simple requirement, their state is acceptable when they enter the spiritual world, let their travel or length of privilege be great or small, if they have done the best they knew according to their teaching; and they are prepared immediately to step forward in the increasing work of Order and beauty which is for them; and they greatly rejoice in the work of God and are satisfied with, and thankful for his goodness unto them. Their travel is swift and prosperous, because they performed the work given them to do while in time on Earth, and they receive the reward thereof and go on their way rejoicing in the same self denying path; for it is their element and pleasure so to do; because the yoke of Christ hath become

an easy yoke, and his burden light; And thus are they made happy in Christ, and of their increase and happiness in the Kingdom of Christ, there shall be no end.

And thus shall it be with the obedient, who obey in all things (whether little or great,) and gain all they can while here in time, by doing the work which is given them to do.

But not so with the unfaithful and disobedient; those who grope through time unconscious of the necessary work which is given them to do, to prepare them for a better and more glorious state hereafter.

They who think that the requirements of God concerning earthly and perishable things are given merely to guide mortals while here in time, having no further design than this, or who view them mostly (as some have) the restrictions of rigid men and women under the pretence of divine authority; such souls who pass their days on Earth in this way, and squander away their most acceptable time which the Lord hath given them to prove and try their integrity, they meet with that loss which they never can regain: a loss which they will have

to lament as long as eternity remains — — — — — —

For they will become their own accusers, and reproach themselves with that reproach which they were not willing to receive from mortals. Yea; they will rebuke themselves wherein they were never willing to suffer rebuke, even from those whom the Lord had anointed to rebuke and chasten, that soul might draw nearer unto him.

Yea, they will view the void and barren space in their travel, as nothing which will serve to yield the fruits of peace and justification, but in place thereof noxious weeds, well rooted and grounded, hard to be removed because of their unmolested growth. And thus you may see the state of the unfaithful.

They enter the eternal world in this state unconscious of their own standing, because they believe not those who were able to tell them and help them into a better state: but they flattered themselves that eternity would bring new scenes, and new requirements; and the things of time and the requirement thereof would be done away; and then all things would become new and then would be the time to step forward; for all earthly things

would be forgotten, and with them the desire for any thing but that which is pure and heavenly; and in this way they pacify themselves hoping for better times hereafter.

But O what a shocking spectacle is brought to their view, when their souls are made able to bear it! Then every intention of the heart is brought to their remembrance, every act of disobedience either in temporal or spiritual things, every crumb which they had knowingly or willingly destroyed, or suffered to come to loss under their care, will be brought up against them, and stand as a total bar against the soul untill removed by low humiliation and deep scenes of mortification & tribulation.

Then will they begin to know that the things of time and the requirements thereof, are not at an end with them, nor the relish for them extinct.

For they will begin to learn that they must retrace their steps, and begin their work: and all which they hast left undone while here in time, and all which they ought not to have done, to rectify and make straight.

Yea, they will begin to learn that they must return and be tempted like men and women in the flesh; and work out their redemption with fear and trembling loaded with sorrow and tribulation.

Then will they become their own accusers and reproach themselves and say; it is just, I alone have done it and I alone must finally bear it. For the time has come that one soul cannot heap that upon others, which he alone ought to bear.

These things, know ye one and all, are solemn truths, not to be trifled with; Yea, solemn truths which have been experienced by many who made not their election sure by obedience; while here in time. And thus have many exclaimed in the bitterness of their souls, O that I had known all these things I now know, while I dwelt upon the earth, how vastly different would I have shaped my daily walk! Then saith the conscience, (their accuser) What hindered thee from knowing all this which is the cause of thy grief? Did you not have kind Elders to instruct you in every point, even to the saving of a kernel of corn, or of the smallest amount? Did they not teach all things, which by your obedience thereunto, would have proved your perfect justification and acceptance at this time? Truly every honest soul will have to acknowledge this.

Then where is the poor soul that can find an excuse? I will tell you saith your true and faithful Mother where many have sought to excuse themselves, when brought

to a sense of their loss and waste of time by disobedience to the requirements of the Gospel given through their visible Lead, then they would say, O that I had known these things before! Even when their own conscience became their accusers, by telling them, that they knew all these things by a daily repetition of line upon line, precept upon precept, a little here and a little there.

Yea, many cried out, and said, all this is true, but for the hardness of my heart and blindness of my understanding, I heard but I understood not. I saw but I perceived not; neither did I lay to heart the day wherein I lived.

And thus like the rich man, (when lifting up their eyes in the afflictions of their soul, which their own doings had brought upon them,) besought that <u>angel</u> might be given to those of their kindred, that they had left behind; that they might take warning and escape being held accountable for a misspent privilege while here in time, when they appear in the eternal world.

Therefore do I warn you one and all, that ye be not disobedient wherein ye have been warned: for in this will ye double the weight of your afflictions, when ye meet the final reward of your doings. For those who believe not

the word of God thro' his anointed witnesses, neither those who are risen from the dead, and are sent of God unto them, to warn them of the of the evils which are to come, How can they find an excuse that will amount to a feather weight in their behalf.

I say unto one and all, both now and hereafter; whoever may hear the warnings and instructions which have been given from God unto his people, thro' holy Angels and Ministering spirits, they become accountable where no people ever did, since the foundation of the world.

For those who neither believe the Law or the Prophets, neither those who are risen from the dead, to sound forth warnings unto them, they become speechless and dumb before God, having no power to open their mouths in their own defence.

And now, unto you, who are called to receive the special notice of God, and become his peculiar holy and chosen people above all others, hear ye, hearken and understand while ye may. Let not the precious moments which you have allotted to you while here in time be spent in vain; spent in that which will add to, instead of diminishing the weight of condemnation, which rests upon every fallen being according to the proportion, or the depth of their loss, I say

those who hearken not to warning, and fail to make their election sure by obedience, they add sin to sin, and heap up condemnation against the day of reckoning; nor can they open their mouths to plead that they knew not the requirements of God to his people, to their understanding.

For ye not only have all which those which travelled before you had, to confirm and establish your faith, but ye have had as it were, the united voice of the Heavenly World, sounded forth unto you, in plain and simple language easy to be understood: for you have heard the voice of those that have long slept in the dust of iniquity, waiting to receive their final call. And what was their testimony unto you? Was it not, that no rest could they find to their souls, untill they came into the straight and narrow path of self-denial which you are called to walk in? Did they not express their joy, that the way of life was made known to the children of men who dwell in tenements of clay? that they might begin their work in time, and escape the tribulation which awaits all, who die in their sins, strangers to God and his holy work.

I say was not the voice of all such like unto this? But know ye one and all, far more justifiable is

their state, and their end far more glorious than those who obey not the call of God unto them, in this day of his mighty power. For they who die in their sins, where God and Christ have so clearly revealed revealed themselves, how can they ever come into full union and communion with God, like those who make the best of their precious moments to rid themselves of that which is offensive in the sight of God, and is forbiden by his Laws and commands. I say as did our Lord and Savior; they never can come and draw near unto God, like those who believe and obey the voice of God unto them. And this, is the voice of your ever blessed Mother Lucy. I warn you. O my people, one and all, how you treat the call of God unto you! Yea, I warn you in the most solemn and weighty manner that ye beware how ye mock God by a disorderly walk in his presence! for God is not mocked in this day of his mighty power, where he hath so clearly revealed his mind and will: neither can ye ever henceforth, lift up your voices and say - I knew these things, but I knew them not to my understanding. And now saith your true and loving Mother Lucy, I speak not thus plain to discourage or dishearten any one

soul, but that ye might hear and understand before it is to late.

And says your Mother concerning little things, and and little requirements, I will speak as follows; and all my little ones I call; yea I call unto my little Ones. Come come and gather around your Mother, and listen. My little Ones do hear my voice, and I see them gather near.

Yea very near do they hover around, each one seeking to gather a crumb from the hand of their Mother. And thus do I behold my little Ones at this call, and with the wing of my protection, will I cover my little Ones.

Now what will ye that I say unto you? Do ye desire to be taught to your understanding how to lay up a great store while here in time, that ye may be rich, and have plenty when ye enter the Eternal world? Truly, say my little Ones; all this I desire at thy hand, and will thankfully receive.

Then say I your Mother, bow down and understand while I instruct in the art, of heaping up gold, well tried in the furnace of truth. Yea in little simple things, and in small things, and by small means, ye may accumulate a great treasure; for greater than you are able to com-

prehend at this time. For you must remember a great many littles make a great deal either saved or lost, and those who are gaining, and have but just begun to work and accumulate for themselves, they have it in their power to heap up a great store. Yea, even as as the miser heapeth up wealth by saving all, so may every soul who squanders not as he gathers, heap up treasure in Heaven, in the safe keeping of the holy Angels of God, to measure out unto the soul who hath earned them, by faithfulness while here in time.

Yea safely it is conveyed unto the diligent, who hath become rich with the riches which wasteth not away, neither perisheth by usage.

And now again, I say unto you; Draw near and listen to the voice of your Mother while I instruct you in the art of saving, all that nothing be lost, In the first place, you must alway remember that your time is precious in the gospel; yea, it is precious and ought to be treated as the special notice of God, given unto you, whereby ye might become prepared to meet him in peace, and be enabled to answer the design of your Heavenly Father, in calling you into his service. Yea dear children, you ought to remember that time is most precious,

and that ye have not one moment to spare. Yea remember at all times that ye are accountable for every moments time which is given you, to work out your salvation. Therefore ought it to become your first concern to improve all your time to the best advantage. Spend no time in idle conversation, a little here, and a little there; but remember that a great many littles make a great deal. Ye who have been in a habit of feeling but little about these things, and the importance of them, examine yourselves from morning until evening and see how much you are wont to waste your time: And by this means you will be able to see your fault in this respect. and I think all may profit more or less by self examination in this one respect.

Whenever ye have leisure time, that ye can call your own, remember that ye are held equally accountable for the improvement of the same; for God gives his people no time to spend in vain. For souls are so formed they cannot be idle; and if they are not employed in doing good in the service of God, Satan immediately steps forward to entice them into his service; and often, verry often his attempts prove successful: for before the idler is aware; he is caught and employed in that which ends in sore mortification

and tribulation, the sure wages of which they ever receive at the hand of Satan.

And thus is my word unto you concerning the improvement of all your time, that ye become not accountable in this respect, by placing your feet in Satans net, to be entraped into his service at his leisure.

When you have a disposition to spend your time in that which profiteth not, then let your conscience ask your soul if it be necessary: and if you find that the time which you are about to spend may be applied to the service of God in doing good then know ye, that ye add a little to the many littles which make a great deal. And thus ought every soul to try themselves and know that they give no time or place for Satans work. For Satan abhors those who are diligent in the service of God, and turns from them to seek those whose hands are ready for his employ. And his insinuations fill their minds with a multitude of wants and cravings, to draw them still further from the line of their duty, which are unknown to those whose delight and pleasure is in industry.

Therefore receive this word of instruction from your Mother whose heart's delight is in the increase of her little Ones.

Always remember that time is precious, and when once spent never can be recalled. Often say to yourselves, when a few moments of leisure time is presented to you, is there no way that I may fill this time to profit? can I not at this time add a little to my store? And thus would it be, with every soul whose greatest desire is to do good, and gain a desirable treasure in the time and season which the Lord hath granted in mercy unto them.

But Satan will throw in a great many objections by those who are of easy access unto him, knowing that in this kind of going from morning until night he will stand a verry poor chance. Therefore will he rage in and through those whom he can, and bring up a multitude of slanders and objections to this manner of proceeding.

But I say unto you, heed him not; but put your hands to work and your hearts to God, and improve all your moments in that which will be a benefit to your own souls, and for the upbuilding and beautifying of the inhabitants of Zion; and ye will find that your God is a faithful rewarder of all who diligently seek to do his will and devote all their time in his

service: for they shall receive a foretaste of his blessing while here in time and in the world to come endless delight.

And thus is my word closed concerning the improvement of time; brought to the understanding of every rational capacity,

Again draw near ye little Ones of my pleasure; and listen still further while I instruct you in the art of heaping up treasures in Heaven where moth and rust corrupt not, nor thieves break through and steal.

Lay not up for yourselves treasures on earth whereon to set your heart and affections; for ye know not the hour ye may be called to leave them. Be not selfish for selfish gain, neither for selfish enjoyments, for in this ye displease God and add nothing to your durable store; but that which ye can save by care, whether clothing or food, ye add little by little to your store. For ye must always remember & bear it in mind, that a great many littles make a great deal.

Yea, let this true and simple maxim be imprinted on the memory of all my little Ones, that they fail not to receive a right understanding concerning this all important point of saving all that nothing be lost, For as God hath purposed to prove the integrity of his people by natural and perishable things, and they cannot

become acceptable and profitable unto him, untill tried in this way, it becomes necessary that all should receive a perfect understanding even to the infant in Zion, that while young, very young, children may acquire that knowledge and understanding in these respects, that will be a great benefit and gain unto them, when they have become older.

For this reason I do solemnly enjoin it upon all who have to do with youth and children, to spear no pains to impress this all important matter of saving all that nothing be lost; ~~and see that they take heed of wilfully destroying that~~ least crumb of the blessing of God.

Saith your ever blessed Mother, Child hood is the most suitable time to make durable impressions of this kind upon the heart. Therefore neglect not the season of planting the good seed, lest when ye look for a good crop, you find in place thereof noxious weeds; for if the good seed fail to take effect, the seed of the enimy will spring up and become thrifty having nothing to check its growth.

History of the State of two Young Sisters when they entered the Spiritual World.

And now saith your ever blessed Mother Lucy, I will give you a short history of a couple of young Sisters who were called in their infancy, to be instructed among the people of God in his pure and holy way. Both were taught alike of the necessity of a careful, and saving spirit in all things. Yea, they were frequently told of the sayings of their blessed Mother Ann in relation to all that the Lord had provided for the sustanence of his creatures: and that without his blessing we could not make one kernal of corn grow, nor one spear of grass grow: And so in relation to every thing which the Lord hath bestowed upon them for their comfort and enjoyment while here in time.

And thus were they instructed like all other children who have the privilege to be reared among the people of God. One of them laid it to heart, tho not understandingly, yet for obedience sake she became exceeding careful; and would often remind her little companions of the counsel they had received in relation to these things.

And that obedience was required of them; and that disobedience in this point was as wicked as in any other; even if the worth of the thing amounted to ever so little.

And in this spirit did she advance along Saving all as far as her teaching reached, with no other object many times, than for obedience sake; many times seeing no propriety in what she saved. But as she advanced and came to more mature years, she gained an element in this all important calling, to waste nothing so that it ever pained her to see, even the destruction of one crumb of bread, or of one needlefull of thread, or the least of anything that could be possibly be put to any use.

And thus was it with her when she was called to leave this world, in the dayes of her youth and to finish her travel in the Eternal World, lamented by all, because of her strict regard to the law of obedience.

And now I will proceed to give you an account of her reception. It appears she was looking but for a small reward for her labors as her days on earth had been few; save those of her childhood. But when she came to appear before her work, and to receive the reward of her doings, she was disappointed and fell astonished at her Mothers feet, and exclaimed. "O my Mother

From whence cometh all these goodly treasures, and these precious gems? said her Mother, they are thine, and thou hast earned them. She replied, O my Mother, how can this be, seeing my days on earth were few, and my hands feeble? Then did Mother explain to her the cause wherein she had become enriched with the heavenly treasure. And thus said Mother unto her; had you not gained an element while in time, in saving all, that nothing be lost, you would not have gained these goodly things; neither would you have been a fit object on whom to have bestowed them. But, by obedience, you did gain an element in carefully saving all, you can safely be entrusted with the true riches. And henceforth shalt be a steward in the house of God, and much shall be committed to thy trust of the heavenly stores; for thou art a little One in whom I have much pleasure and delight; and thou shalt by thy faithfulness lighten the afflictions of thy Mother, and be an able support and pillar in the Temple of thy God; and thy name shall be glorious thro' the endless ages of eternity. And thus while in her youthful days did she receive the sure promise of future happiness. Yea, while in her infancy she lay the foundation did, by obedience, of her future honor and glory, and rendered

herself an acceptable offering to her Mother, who with open arms did receive her, for she had need of her.

And this closes my narrative concerning this one, which I now behold as the brightness of the sun, from before whose presence all darkness fleeth away. For a bright and a shining light is she, to go before, to subdue the powers of darkness; and as a princess doth she execute judgment, and mercy is in her right hand.

Narrative 2nd

And now, saith your ever blessed Mother, I will proceed to give you a short narrative of the other Sister who was likwise called into Eternity in her youthful days. both possessing verry near an equal privilege while here in time. The latter lived to gain her union by obedience, and was considered a good believer, and was a good believer and worthy sister; much beloved by her brethren and sisters, whom she had left behind. But the point of saving every crumb, and causing it to become her element so to do, she had never gained.

She never meant to waste or destroy any thing, but the notion of being strenerous (as she called it) in these things she never saw the necessity of. And as she became

older, she chose to act her own judgment in relation to these things; and ere she streched forth her hand to save, she first counted the cost, to know whether the labor of saving it, did not amount to more than the worth of it; having no respect to the requirement of God, or the blessedness of saving all that nothing be lost.

But viewing things as many do in this day, that natural and temporal things are merely for the use & comsumption of the natural body, exclusive of the design of the Almighty Giver, to try the work of his hands, and prove their trust in regard to perishable things ere he commits to their trust the true riches.

And thus was it with this one, of whom I am now speaking: and in this state of feeling did she quit this mortal shore, and appear in the eternal world, owned and blessed by her Mother, for a faithful child was she to confess and repent of all her sin; neither was her soul polluted with stains of willful transgressions, Therefore she was a child whom her Mother could cheerfully bless.

But where was the treasure which she had gathered by saving all? Altho she was owned and blessed by her Mother yet did she appear before her works, and to her great astonishment and surprise, was brought to her view in open

light, every crumb which she had wasted, since the commencement of her privilege in being taught in relation to these things. Yea, every crumb of that which was eatable, for man or beast, every scrap of cloth even to a finger rag, every inch of thread or yarn, was all brought to her view, which she had carelessly or willfully wasted.

Yea, every pin or needle which she had carelessly lost, or thought saving it more than it come to, was now present with her, And she now for the first time began to realize, that a great many littles make a great deal. Yea and for every moments time which she had spent in vain, contrary to her teaching, was now brought to her view. And althe she was considered as faithful as youths in general, yet adding many littles together it amounted to a great deal.

All this was brought to her understanding in the greatest mercy and loving kindness, because her Mother had pleasure in her, for the honesty of her heart, and the sincerity of her intention. But this did not hasten the work which she had to do, or which lay before her to do; for the way of God is just and equal in all things, and with all souls.

And althe an unexpected labour yet did she lay hold of it, and never ceased her strife untill she had accomplished her task and paid the uttermost farthing in hard labour

of soul, for more laborious than any labour ever required of the children of Zion upon Earth.. And her tounge was never heard to murmur; or her lipse utter forth weariness. But with heavy blows and unremitting stroke did she clear her way from every earthly enaumberance, and become a free soul to step forward into the increasing work of Glory and beauty; and above all things did she ever remember the necessity of saving all, and that a great many littles make a great deal. And thus did she become profitable and useful to her Mother; but untill this all important point had been gained . . . she never would . been able, to have answered the design of her calling. But sayes your ever blessed Mother; this circumstance which I have here related is not a specimen of all who appear in the eternal world, with similar and prehaps worse infirmities. Many, when brought to an understanding of their defiencies for want of that honesty of heart and soundness of integrity are left to be found fighting against their own best good; & rail in their own feelings, if not utter forth railings against God, by reproaching the straitness of his holy and eternal way. which attereth not to fit the capacity of any fallen being.

And by so doing they are liable to fall into the gall

of litterness of spirit, and into the strong bonds of iniquity: And the latter state of such a soul, is far more wretched than the former; and their case harder to be reached than those who have never heard the sound of salvation while here in time.

And thus is my word finished concerning the history of which I had purposed to relate unto you, giving all an understanding even to the infants in Zion, of the close requirements of God unto his people in relation to small matters. And they who are to large to regard small requirement will find themselves entirely too large to enter the Kingdom of Heaven, or to be accepted into the service of their Mother.

Again do I solemnly warn all that they make their calling sure by obedience while here in time. For thus is my word unto you once for all— Ye will never find it so easy to get rid of your sins and learn obedience, as while in time; and in a special manner those who are so favored as to receive their call in this life. And above all, those who have been so favored as to receive a direct mind and will of God in relation to his requirements, of which ye have no reason to doubt the correctness,— I say if such receive not sufficient warning to cause them to

[illegible] to straiten their paths, and become like unto the world, where will be the end of their condemnation!

For thus saith the Lord God the Creator of Heaven and Earth! The offences of my people I will no longer wink at neither will I lightly pass over their transgressions. For I have warned them, with an unceasing voice, and with my judgments will I repay their transgressions; and I will mock when their fear cometh, neither will I be entreated saith the Lord of Hosts.

For I have sent messengers unto them from the rising of the sun to the going down of the same. Yea, I have caused the dead to arise and return to warn my people, that they may know and understand my judgments and my decrees to the children of men. And no soul, from the King even to the lowest grade of beings, shall escape my just judgments and my decrees unto man which is, to fulfill the law of obedience in every tittle, and prove their integrity in this, let it seem never so mean and self degrading to the natural and selfwise of this world.

Yea, all this do I require saith the God of Heaven, of every soul whoever meets me in peace and becomes loose from the bondage of sin and death.

And thus stands my unalterable word, both now

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henceforth and forever.

And he that believeth and obeyeth with all his heart, the same shall but just escape with the salvation of his soul.

But the fearful and unbelieving shall suffer death and who can hinder?

So beware all ye Sons and Daughters of Zion here below! Beware that ye mock not by turning a deaf ear unto my tender entreaties unto you. For know ye the reward of the mocker is sure. He that mocketh in the day of mercy, he it is who will be mocked in the day when my fierce judgments shall roll.

And thus closes my word, and my warning, saith the God of Heaven. And let this my word go as a sure witness to the truth and correctness of this statement as it is, have laid down in the name of this Beloved One whom ye call Mother Leney.

And they who henceforth trample upon this word by lightly regarding it, they too shall not go unpunished: For I the Lord am just; and in justice do I require the keeping of the sayings of this Book, which I do own and seal to be a correct statement of my mind and will, concerning small and temporary

things; And without a strict observeance of the same, no soul can stand guiltless before me, saith the God of Heaven.

And now saith your ever blessed Mother Lousy; thus closes my word unto you my dearly beloved Children, one and all.

Farewell – from your loving and affectionate

Mother Lousy –